**SETH M.R. JAIPURIA SCHOOL, BANSAL CAMPUS, LUCKNOW**

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| **LIST OF BOOKS CLASS 12 SCIENCE – 2025-26** | | | | | | |
| **S.No.** | | **Subjects** | **Name of the books** | **Edition/Reprint** | **Publisher** | |
| 1 | | English | Flamingo | 2024 | NCERT | |
| Vistas | 2024 | NCERT | |
| 2 | | Mathematics | Mathematics-Part I | 2024 | NCERT | |
| Mathematics-Part II | 2024 | NCERT | |
| Mathematics-RD Sharma | 2024 | | Dhanpat Rai |
| 3 | | Physics | Physics Text Book – I | 2024 | NCERT | |
| Physics Text Book – II | 2024 | NCERT | |
| New Simplified Physics – Class 12  S L Arora | 2025 | Dhanpat Rai | |
| 4 | | Chemistry | Chemistry Part - I | 2024 | NCERT | |
| Chemistry Part - II | 2024 | NCERT | |
| Exemplar | 2024 | NCERT | |
| 5 | | Biology | 1. Biology 2. Exemplar | 2024 | NCERT | |
| 6 | | Psychology | Psychology | 2024 | NCERT | |
| 7 | | Computers | Computer Science with Python | 2025 | Dhanpat Rai & Co. | |
| 8 | Physical Education | Physical Education (without practical) | 2024 | Evergreen | |
| 9 | | Life Skills | Reflection Chronicle - A Think-Big Book | 2025 | Possibility Edutech | |

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|  | **LIST OF NOTEBOOKS** | | | | |
| **S.No.** | **Subjects** | **Type of notebook** | **Specifications** | **Number of pages** | **Number of notebooks** |
| 1 | English | Register | Single line | 196 | 2 |
| 2 | Mathematics | Register | Single line | 196 | 2 |
| Practical File | Single line – interleaf | 96 | 1 |
| 3 | Physics | Register | Single line | 196 | 1 |
| Practical file | Single line- Interleaf | 172 | 1 |
| 4 | Chemistry | Register | Single line | 196 | 1 |
| Practical file | Single line- Interleaf | 172 | 2 |
| 5 | Biology | Register | Single line | 196 | 1 |
| Practical file | Single line- Interleaf | 172 | 1 |
| 6 | Psychology | Register | Single Line | 196 | 1 |
| 7 | Computer Science | Register | Single line | 196 | 1 |
| Practical file | Single line- Interleaf | 96 | 1 |
| 8 | Physical Education | Register | Single Line | 196 | 1 |

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| **LIST OF STATIONERY ITEMS** | | |
| **S.No** | **Material** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Ruler/Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Clear bag with school logo | 1 |
| 6 | Stack of 50 lined register sheets | 1 |
| 7 | Covers – Books | Transparent |
| 8 | Covers – Notebooks | Brown |
| 9 | Flip Folder (set of 10)with school logo | 1 |

**Note:. Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

**SETH M.R. JAIPURIA SCHOOL, BANSAL CAMPUS, LUCKNOW**

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| **LIST OF BOOKS CLASS 12 HUMANITIES – 2025-26** | | | | |
| **S.No.** | **Subjects** | **Name of the books** | **Edition/Reprint** | **Publisher** |
| 1 | English | Flamingo | 2024 | NCERT |
| Vistas | 2024 | NCERT |
| 2 | Economics | Indian Economic Development | 2024 | V K Publications |
| Introductory Macro Economics | 2024 | V K Publications |
| **3** | History | Themes in Indian History - Part I | 2024 | NCERT |
| Themes in Indian History - Part II | 2024 | NCERT |
| Themes in Indian History - Part III | 2024 | NCERT |
| 4 | Political Science | Contemporary World Politics | 2024 | NCERT |
| Politics in India since Independence | 2024 | NCERT |
| 5 | Psychology | Psychology | 2024 | NCERT |
| 6 | Applied Mathematics | Applied Mathematics – Class 12 | 2025 | APC Publication |
| 7 | Computers | Computer Science with Python | 2025 | Dhanpat Rai & Co. |
| 8 | Physical Education | Physical Education(without Practical) | 2024 | Evergreen |
| 9 | Life Skills | Reflection Chronicle - A Think-Big Book | 2025 | Possibility Edutech |

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| **LIST OF NOTEBOOKS** | | | | | |
| **S.No.** | **Subjects** | **Type of notebook** | **Specifications** | **Number of pages** | **Number of notebooks** |
| 1 | English | Register | Single line | 196 | 2 |
| 2 | Economics | Register | Single Line | 196 | 1 |
| 3 | History | Register | Single Line | 196 | 1 |
| 4 | Political Science | Register | Single Line | 196 | 1 |
| 5 | Psychology | Register | Single Line | 196 | 1 |
| 6 | Computer Science | Register | Single line | 196 | 1 |
| Practical file | Single line- Interleaved | 172 | 1 |
| 7 | Physical Education | Register | Single Line | 196 | 1 |

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| **LIST OF STATIONERY ITEMS** | | |
| **S.No.** | **Material** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Ruler/Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Clear bag (with school logo | 1 |
| 6 | Stack of 50 lined register sheets | 1 |
| 7 | Covers – Books | Transparent |
| 8 | Covers – Notebooks | Brown |
| 9 | Flip Folder (set of 10)with school logo | 1 |

**Note:. Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS 12 COMMERCE – 2025-26** | | | | | |
| **S.No.** | **Subjects** | **Name of the books** | **Edition/Reprint** | | **Publisher** |
| 1 | English | Flamingo | 2024 | | NCERT |
| Vistas | 2024 | | NCERT |
| 2 | Economics | Indian Economic Development | 2024 | | V K Publications |
| Introductory Macro Economics | 2024 | | V K Publications |
| 3 | Business Studies | Business Studies – Poonam Gandhi | 2024 | | V K Publications |
| 4 | Accountancy | Accountancy - Part A (Vol -I) – D K Goel | 2024 | | APC Publication |
| Accountancy -Part A (Vol- II) – D K Goel | 2024 | | APC Publication |
| 5 | Applied Mathematics | Applied Mathematics – Class 12 | 2025 | APC Publication | |
| 6 | Psychology | Psychology | 2024 | | NCERT |
| 7 | Computers | Computer Science with Python | 2025 | | Dhanpat Rai & Co. |
| 8 | Physical Education | Physical Education(without Practical) | 2024 | Evergreen | |
| 9 | Life Skills | Reflection Chronicle - A Think-Big Book | 2025 | | Possibility Edutech |

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| **LIST OF NOTEBOOKS** | | | | | |
| **S.No.** | **Subjects** | **Type of notebook** | **Specifications** | **Number of pages** | **Number of notebooks** |
| 1 | English | Register | Single line | 196 | 2 |
| 2 | Economics | Register | Single Line | 196 | 1 |
| 3 | Business Studies | Register | Single Line | 196 | 1 |
| 4 | Accountancy | Register | Single Line | 196 | 2 |
| 5 | Psychology | Register | Single Line | 196 | 1 |
| 6 | Computer Science | Register | Single line | 196 | 1 |
| Practical file | Single line- Interleaf | 96 | 1 |
| 7 | Physical Education | Register | Single Line | 196 | 1 |
| 8 | Applied Maths | Register | Single Line | 196 | 2 |

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| --- | --- | --- |
|  | **LIST OF STATIONERY ITEMS** | |
| **S.No.** | **Material** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Ruler/Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Clear bag with school logo | 1 |
| 6 | Stack of 50 lined register sheets | 1 |
| 7 | Covers – Books | Transparent |
| 8 | Covers – Notebooks | Brown |
| 9 | Flip Folder (set of 10)with school logo | 1 |

**Note:. Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

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| --- | --- | --- | --- | --- |
| **LIST OF BOOKS – CLASS 11 SCIENCE 2025-26** | | | | |
| **S.No.** | **Subjects** | **Name of the books** | **Edition/Reprint** | **Publisher** |
| 1 | English | Hornbill – English Core | 2024 | NCERT |
| Snapshot – Suppl. Reader (Core) | 2024 | NCERT |
| 2 | Mathematics | Mathematics | 2024 | NCERT |
| Mathematics- R D Sharma | 2024 | Dhanpat Rai |
| 3 | Physics | Physics Text Book - I | 2024 | NCERT |
| Physics Text Book - II | 2024 | NCERT |
| New Simplified Physics – Class 11 – S L Arora | 2024 | Dhanpat Rai |
| 4 | Chemistry | Chemistry Part - I | 2024 | NCERT |
| Chemistry Part - II | 2024 | NCERT |
| Chemistry Exemplar | 2024 | NCERT |
| 5 | Biology | Biology | 2024 | NCERT |
| Biology Exemplar | 2024 | NCERT |
| 6 | Psychology | Introduction to Psychology | 2024 | NCERT |
| 7 | Computers | Computer Science with Python | 2025 | Dhanpat Rai & Co. |
| 8 | Physical Education | Physical Education | 2024 | Evergreen |
| 9 | Life Skills | Reﬂection Chronicle - A Think-Big Book | 2025 | Possibility Edutech |

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| --- | --- | --- | --- | --- | --- |
| **LIST OF NOTEBOOKS** | | | | | |
| **S.No.** | **Subjects** | **Type of notebook** | **Speciﬁcations** | **Number of pages** | **Number of notebooks** |
| 1 | English | Register | Single line | 196 | 2 |
| 2 | Mathematics | Register | Single line | 196 | 2 |
| 3 | Physics | Register | Single line | 196 | 1 |
| Practical file | Single line- Interleaf | 172 | 1 |
| 4 | Chemistry | Register | Single line | 196 | 1 |
| Practical file | Single line- Interleaved | 172 | 1 |
| 5 | Biology | Register | Single line | 196 | 1 |
| Practical file | Single line- Interleaf | 172 | 1 |
| 6 | Psychology | Register | Single Line | 196 | 1 |
| 7 | Computer Science | Register | Single line | 196 | 1 |
| Practical file | Single line- Interleaf | 96 | 1 |
| 8 | Physical Education | Register | Single Line | 196 | 1 |

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| **LIST OF STATIONERY ITEMS** | | |
| **S.No.** | **Material** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Ruler/Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Clear bag with school logo | 1 |
| 6 | Stack of 50 lined register sheets | 1 |
| 7 | Covers – Books | Transparent |
| 8 | Covers – Notebooks | Brown |
| 9 | Flip Folder (set of 10)with school logo | 1 |

**Note:. Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS 11 HUMANITIES – 2025-26** | | | | |
| S.No. | Subject | Name of the books | **Edition/Reprint** | Publisher |
| 1 | English | Hornbill – English Core | 2024 | NCERT |
| Snapshot – Suppl. Reader (Core) | 2024 | NCERT |
| 2 | Economics | Introduction to Micro Economics | 2024 | V K Publications |
| Statistics for Economics | 2024 | V K Publications |
| 3 | History | Themes in World History | 2024 | NCERT |
| 4 | Political Science | Political Theory | 2024 | NCERT |
| Indian Constitution at work | 2024 | NCERT |
| 5 | Physical Education | Physical Education (without practical) | 2024 | Evergreen |
| 6 | Applied Mathematics | Applied Mathematics – Class 11 | 2025 | APC Publication |
| 7 | Psychology | Introduction to Psychology | 2024 | NCERT |
| 8 | Computers | Computer Science with Python | 2025 | Dhanpat Rai & Co. |
| 9 | Life Skills | Reﬂection Chronicle - A Think-Big Book | 2025 | Possibility Edutech |

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| **LIST OF NOTEBOOKS** | | | | | | | | |
| S.No. | | Subjects | Type of Notebook | | Specifications | | Number of pages | Number of notebooks |
| 1 | | English | Register | | Single line | | 196 | 2 |
| 2 | Economics | | Register | | Single Line | 196 | 1 | |
| 3 | | History | Register | | Single Line | | 196 | 1 | |
| 4 | | Political Science | Register | | Single Line | | 196 | 1 | |
| 5 | | Computer Science | Register | | Single line | | 196 | 1 | |
| 6 | | Computer Science | Practical file | | Single line- Interleaf | | 96 | 1 | |
| 7 | | Physical Education | Register | | Single Line | | 196 | 1 | |
| 8 | | Psychology | Register | | Single line | | 196 | 1 | |
| 9 | | Applied Maths | Register | | Single line | | 196 | 2 | |

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| **LIST OF STATIONERY ITEMS** | | |
| **S.No.** | **Material** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Ruler/Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Clear bag with school logo | 1 |
| 6 | Stack of plain white A 4 sheets (100) | 1 |
| 7 | Stack of 50 lined register sheets | 1 |
| 8 | Covers – Books | Transparent |
| 9 | Covers – Notebooks | Brown |
| 10 | Flip Folder (set of 10)with school logo | 1 |

**Note:. Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS 11 COMMERCE – 2025-26** | | | | |
| **S.No.** | **Subjects** | **Name of the books** | **Edition/Reprint** | **Publisher** |
| 1 | English | Hornbill | 2024 | NCERT |
| Snapshots | 2024 | NCERT |
| 2 | Economics | Introduction to Micro Economics | 2024 | V K Publications |
| Statistics for Economics | 2024 | V K Publications |
| 3 | Business Studies | Business Studies – Poonam Gandhi | 2024 | V K Publications |
| 4 | Accountancy | Accountancy – D K Goel (Class 11) | 2024 | V K Publications |
| 5 | Physical Education | Physical Education (without practical) | 2024 | Evergreen |
| 6 | Applied Mathematics | Applied Mathematics – Class 11 | 2025 | APC Publication |
| 7 | Psychology | Introduction to Psychology | 2024 | NCERT |
| 8 | Computers | Computer Science with Python | 2025 | Dhanpat Rai & Co. |
| 9 | Life Skills | Reﬂection Chronicle - A Think-Big Book | 2025 | Possibility Edutech |

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| **LIST OF NOTEBOOKS** | | | | | | | |
| S.No. | | Subjects | Type of Notebooks | Specifications | Number of Pages | Number of notebooks | |
| 1 | | English | Register | Single line | 196 | 2 | |
| 2 | Economics | Register | Single Line | 196 | | 1 |
| 3 | Business Studies | Register | Single Line | 196 | | 1 |
| 4 | Accountancy | Register | Single Line | 196 | | 2 |
| 5 | Psychology | Register | Single Line | 196 | | 1 |
| 6 | Computer Science | Register | Single line | 196 | | 1 |
| 7 | Computer Science | Practical file | Single line- Interleaf | 96 | | 1 |
| 8 | Physical Education | Register | Single Line | 196 | | 1 |
| 9 | Applied Maths | Register | Single Line | 196 | | 2 |

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| **LIST OF STATIONERY ITEMS** | | |
| **S.No.** | **Material** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Ruler/Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Clear bag with school logo | 1 |
| 6 | Stack of 50 lined register sheets | 1 |
| 7 | Covers – Books | Transparent |
| 8 | Covers – Notebooks | Brown |
| 9 | Flip Folder (set of 10)with school logo | 1 |

**Note:. Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS 10 – 2025-26** | | | | |
| **S.No.** | **Subjects** | **Name of Books** | **Edition/Reprint** | **Publisher** |
| **1** | **English Communicative** | Literature Reader | 2024 | CBSE |
| Main Course Book | 2024 | CBSE |
| Workbook | 2024 | CBSE |
| **2** | **Hindi B** | Sparsh Part 2 | 2024 | NCERT |
| Sanchyan Part 2 | 2024 | NCERT |
| **3** | **Science** | Science Textbook for Class 10 | 2024 | NCERT |
| Science Exemplar for Class 10 | 2024 | NCERT |
| **4** | **Mathematics** | Mathematics Textbook for Class 10 | 2024 | NCERT |
| Mathematics –R D Sharma | 2024 | Dhanpat Rai |
| **5** | **Social Science** | Democratic Politics II | 2024 | NCERT |
| Contemporary India-II | 2024 | NCERT |
| Understanding Economic Development | 2024 | NCERT |
| India and the Contemporary World - II | 2024 | NCERT |
| **6** | **Artificial Intelligence** | Artificial Intelligence Ver. 3.0(Anjna Virmani & Shalini Harisukh | 2025 | Orange |
| **7** | **Life Skills** | Reflection Chronicle - A Think-Big Book | 2025 | Possibility Edutech Pvt Ltd |

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| **LIST OF NOTEBOOKS** | | | | | |
| **S.No.** | **Subject** | **Type of notebook** | **Specifications** | **Number of pages** | **Number of**  **notebooks** |
| 1 | English Literature | Register | Single line | 172 | 1 |
| 2 | English Language | Register | Single Line | 140 | 1 |
| 3 | Hindi Literature | Register | Single line | 172 | 1 |
| 4 | Hindi Language | Register | Single Line | 140 | 1 |
| 5 | Mathematics | Register | Single line | 196 | 2 |
| 6 | Mathematics | Practical File | Single line – interleaf | 96 | 1 |
| 7 | Social Science (Hist & Civics) | Register | Single line | 172 | 1 |
| 8 | Social Science (Eco & Geog) | Register | Single line | 172 | 1 |
| 9 | Science (Physics) | Register | Single line | 172 | 1 |
| 10 | Science (Chemistry) | Register | Single line | 172 | 1 |
| 11 | Science (Biology) | Register | Single line | 172 | 1 |
| 12 | A I | Register | Single line | 172 | 1 |

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| **LIST OF STATIONERY ITEMS** | | |
| **S.No.** | **Material** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Ruler/Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Geometry Box | 1 |
| 6 | Clear bag with school logo | 1 |
| 7 | Stack of 50 lined register sheets | 1 |
| 8 | Practical file with drawstring | 1 |
| 9 | Punch sheets (pack) | 3 |
| 10 | Covers – Books | Transparent |
| 11 | Covers – Notebooks | Brown |
| 12 | Flip Folder (set of 10)with school logo | 1 |

**Note:. Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS 9 – 2025-26** | | | | |
| **S.No.** | **Subjects** | **Name of the books** | **Edition/Reprint** | **Publisher** |
| **1** | **English Communicative** | Literature Reader | 2024 | CBSE |
| Main Course Book | 2024 | CBSE |
| Workbook | 2024 | CBSE |
| **2** | **Hindi B** | Sparsh Part 1 | 2024 | NCERT |
| Sanchyan Part 1 | 2024 | NCERT |
| **3** | **Science** | Science Textbook for Class 9 | 2024 | NCERT |
| Science Exemplar for Class 9 | 2024 | NCERT |
| **4** | **Mathematics** | Mathematics Textbook for Class 9 | 2024 | NCERT |
| Mathematics R D Sharma | 2024 | Dhanpat Rai |
| **5** | **Social Science** | Democratic Politics - I | 2024 | NCERT |
| Contemporary India - I | 2024 | NCERT |
| Economics | 2024 | NCERT |
| India and the Contemporary World - I | 2024 | NCERT |
| **6** | **Artificial Intelligence** | Touchpad – AI | 2025 | Orange |
| **7** | **Life Skills** | Reflection Chronicle - A Think-Big Book | 2025 | Possibility Edutech Pvt Ltd |

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| --- | --- | --- | --- | --- | --- |
| **LIST OF NOTEBOOKS** | | | | | |
| **S.No** | **Subject** | **Type of notebook** | **Specifications** | **Number of pages** | **Number of**  **notebooks** |
| 1 | English Literature | Register | Single line | 172 | 1 |
| 2 | English Language | Register | Single Line | 140 | 1 |
| 3 | Hindi Litertaure | Register | Single line | 172 | 1 |
| 4 | Hindi Language | Register | Single Line | 140 | 1 |
| 5 | Mathematics | Register | Single line | 196 | 2 |
| 6 | Social Science (Hist & Civics) | Register | Single line | 172 | 1 |
| 7 | Social Science (Eco & Geog) | Register | Single line | 172 | 1 |
| 8 | Science (Physics) | Register | Single line | 172 | 1 |
| 9 | Science (Chemistry) | Register | Single line | 172 | 1 |
| 10 | Science (Biology) | Register | Single line | 172 | 1 |
| 11 | A I | Register | Single line | 172 | 1 |

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| **LIST OF STATIONERY ITEMS** | | |
| **S.No.** | **Material** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Ruler/Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Geometry Box | 1 |
| 6 | Clear bag with school logo | 1 |
| 7 | Stack of 50 lined register sheets | 1 |
| 8 | Practical file with drawstring | 1 |
| 9 | Punch sheets (pack) | 3 |
| 10 | Covers-Books | Transparent |
| 11 | Cover -Notebooks | Brown |
| 12 | Flip Folder (set of 10)with school logo | 1 |

**Note:. Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS – CLASS 8 2025-26** | | | | |
| **S.No** | **Subjects** | **Names of the books** | **Edition/**  **Reprint** | **Publisher** |
| **1** | **English** | English Central – A Comprehensive Language Course | 2025 | Volt |
| English Grammer and composition | 2025 | Volt |
| Explore possibilities with English – Funbook | 2025 | Possibility Edutech |
| **2** | **Mathematics** | Mathematics Textbook for Class 8 | 2024 | NCERT |
| Exemplar | 2024 | NCERT |
| Explore possibilities with Maths – Funbook | 2025 | Possibility Edutech |
| **3** | **Social Science** | Resources and Development | 2024 | NCERT |
| Social and Political Life-III | 2024 | NCERT |
| Our Pasts-III | 2024 | NCERT |
| Explore possibilities with S.Sc– Funbook | 2025 | Possibility Edutech |
| **4** | **Science** | Science – Textbook | 2024 | NCERT |
| Science Lab Manual | Reprint 2025 | Possibility Edutech Pvt Ltd |
| Explore possibilities with Science – Funbook | 2025 | Possibility Edutech |
| **5** | **Hindi** | Vasant Part 3 | 2024 | NCERT |
| Bharat Ki Khoj | 2024 | NCERT |
| Hindi Vyakaran – Sambhavnaon Ki Khoj | 2025 | Possibility Edutech Pvt Ltd |
| Hindi Sambhavnaon ki Khoj – Kaarya Pustika | 2025 | Possibility Edutech |
| **6** | **Computers** | Explore Possibilities with Computers | 2025 | Possibility Edutech Pvt Ltd |
| Explore possibilities with Computers – Funbook | 2025 | Possibility Edutech |
| **7** | **GK** | Knowledge Bee 7 | 2024 | Indianica Publication |
| **8** | **Art & Craft** | Integration of Art in Pedagogy | 2024 | Avichal Publication |
| **9** | **Sanskrit** | Ruchira – Part 3 | 2nd Edition 2024 | NCERT |

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| --- | --- | --- | --- | --- | --- |
| **LIST OF NOTEBOOKS** | | | | | |
| S.No | Subjects | Type of notebook | Specifications | Number of pages | Number of notebooks |
| 1 | English Language | Register/Long book | Single line | 140 | 1 |
| 2 | English Literature | Register/Long book | Single line | 172 | 1 |
| 3 | Hindi Literature | Register/Long book | Single line | 172 | 1 |
| 4 | Hindi Language | Register/Long book | Single line | 140 | 1 |
| 5 | Sanskrit | Register/Long book | Single line | 140 | 1 |
| 6 | Mathematics | Register/Long book | Single line | 172 | 2 |
| 7 | History +Civics | Register/Long book | Single line | 172 | 1 |
| 8 | Geography | Interleaved (Big) | Single line | 140 | 1 |
| 9 | Science | Interleaved (Big) | Single line | 172 | 1 |
| 10 | Computers | Register/Long book | Single line | 172 | 1 |
| 11 | Drawing | Drawing copy | A3 Horizontal | 36 | 1 |

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| **LIST OF STATIONERY ITEMS** | | |
| **S.No** | **Materials** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Ruler/Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Poster colour (bottle set of 12) | 1 |
| 6 | Paintbrush round – No. 1 & No. 3 | 1 each |
| 7 | Paintbrush flat – No. 4 & No. 6 | 1 each |
| 8 | Shading pencils – set | 1 |
| 9 | Geometry Box | 1 |
| 10 | A4 pastel-coloured sheets set - packet | 1 |
| 11 | A4 fluorescent-coloured sheets set - packet | 1 |
| 12 | Clear bag with a button with the school logo | 1 |
| 13 | Flip Folder (set of 10)with school logo | 1 |
| 14 | Stack of plain white A 4 sheets (100) | 1 |
| 15 | Stack of 50 lined register sheets | 1 |
| 16 | Covers - Books | Transparent |
| 17 | Covers – Notebooks | Brown |

**Note:. Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS 7 – 2025-26** | | | | |
| **S.No.** | **Subjects** | **Name of the books** | **Edition/**  **Reprint** | **Publisher** |
| **1** | **English** | English Central – A Comprehensive Language Course | 2025 | Volt |
| English Grammer and composition | 2025 | Volt |
| Explore possibilities with English – Funbook | 2025 | Possibility Edutech |
| **2** | **Mathematics** | Mathematics Textbook for Class 7 | 2024 | NCERT |
| Exemplar | 2024 | NCERT |
| Explore possibilities with Maths – Funbook | 2025 | Possibility Edutech |
| **3** | **Social Science** | Our Environment | 2024 | NCERT |
| Social and Political Life-II | 2024 | NCERT |
| Our Pasts-II | 2024 | NCERT |
| Explore possibilities with S.Sc – Funbook | 2025 | Possibility Edutech |
| **4** | **Science** | Science – Textbook | 2024 | NCERT |
| Science Lab Manual | Reprint 2025 | Possibility Edutech Pvt Ltd |
| Explore possibilities with Science – Funbook | 2025 | Possibility Edutech |
| **5** | **Hindi** | Vasant Part 2 | 2024 | NCERT |
| Baal Mahabharat Katha | 2024 | NCERT |
| Hindi Vyakaran – Sambhavnaon Ki Khoj (7) | 2025 | Possibility Edutech Pvt Ltd |
| Hindi Sambhavnaon ki Khoj – Kaarya Pustika | 2025 | Possibility Edutech |
| **7** | **Computers** | Explore Possibilities with Computers | 2025 | Possibility Edutech Pvt Ltd |
| Explore possibilities with Computers – Funbook | 2025 | Possibility Edutech |
| **8** | **General Knowledge** | Knowledge Bee 7 | 2024 | Indianica Publication |
| **9** | **Art & Craft** | Integration of Art in Pedagogy | 2024 | Avichal Publication |
| **10** | **Life Skills** | Reflection Chrinicle A Think –Big Book | 2025 | Possibility Edutech Pvt Ltd |
| **11** | **Sanskrit** | Ruchira – Part 2 | 2024 | NCERT |

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| **LIST OF NOTEBOOKS** | | | | | |
| S.No | Subjects | Type of notebook | Specifications | Number of pages | Number of notebooks |
| 1 | English Language | Register/Long book | Single line | 140 | 1 |
| 2 | English Literature | Register/Long book | Single line | 172 | 1 |
| 3 | Hindi Literature | Register/Long book | Single line | 172 | 1 |
| 4 | Hindi Language | Register/Long book | Single line | 140 | 1 |
| 5 | Sanskrit | Register/Long book | Single line | 140 | 1 |
| 6 | Mathematics | Register/Long book | Single line | 172 | 2 |
| 7 | History +Civics | Register/Long book | Single line | 172 | 1 |
| 8 | Geography | Interleaved (Big) | Single line | 140 | 1 |
| 9 | Science | Interleaved (Big) | Single line | 172 | 1 |
| 10 | Computers | Register/Long book | Single line | 172 | 1 |
| 11 | Drawing | Drawing copy | A3 Horizontal | 36 | 1 |

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| **LIST OF STATIONERY ITEMS** | | |
| **S.No** | **Materials** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Poster colour (bottle set of 12) | 1 |
| 6 | Paint brush round – No. 1 & No. 3 | 1 each |
| 7 | Paint brush flat – No. 4 & No. 6 | 1 each |
| 8 | Geometry Box | 1 |
| 9 | A4 pastel-coloured sheets set - packet | 1 |
| 10 | A4 fluorescent-coloured sheets set - packet | 1 |
| 11 | Clear bags with school logo | 1 |
| 12 | Flip Folder (Set of 10) with school logo | 1 |
| 13 | Stack of plain white A 4 sheets (100) | 1 |
| 14 | Stack of 50 lined register sheets | 1 |
| 15 | Shading pencils – set | 1 |
| 16 | Cover -Books | Transparent |
| 17 | Covers – Notebooks | Brown |

**Note:. Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS 6 - 2025-26** | | | | |
| S.No | Subjects | Name of the books | Edition/  Reprint | Publisher |
| 1 | English | English Central - A Comprehensive Language Course | 2025 | Volt |
| Explore Possibilities with English – Funbook | 2025 | Possibility Edutech |
| English Grammer and composition | 2025 | Volt |
| 2 | Mathematics | Ganita Prakash | 2024 | NCERT |
| Exemplar | 2024 | NCERT |
| Explore Possibilities with Math – Funbook | 2025 | Possibility Edutech |
| 3 | Social Science | Exploring Society India and Beyond | 2024 | NCERT |
| Explore Possibilities with Social Science – Funbook | 2025 | Possibility Edutech |
| 4 | Science | Curiosity | 2024 | NCERT |
| Science Lab Manual | 2025 | Possibility Edutech Pvt Ltd |
| Explore Possibilities with Science – Funbook | 2025 | Possibility Edutech |
| 5 | Hindi | Malhar | 2024 | NCERT |
| Hindi Vyakaran – Sambhavnaon ki Khoj | 2025 | Possibility Edutech |
| Hindi Sanbhavnaon ki khoj – Kaaryapustika | 2025 | Possibility Edutech |
| 6 | Computers | Explore Possibilities with Computers | 2025 | Possibility Edutech |
| Explore Possibilities with Computers – Funbook | 2025 | Possibility Edutech |
| 7 | Sanskrit | Deepakam | 2025 | NCERT |
| 8 | Life Skills | Reflection Chronicle – a Think Big Book | 2025 | Possibility Edutech |
| 9 | General Knowledge | Knowledge Bee 6 | 2025 | Indianaca Publication |
| 10 | Art & Craft | Integration of Art in Pedagogy | 2024 | Avichal |

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|  | **LIST OF NOTEBOOKS** | | | | |
| S.No | Subjects | Type of notebook | Specifications | Number of pages | Number of notebooks |
| 1 | English Language | Register/Long book | Single line | 140 | 1 |
| 2 | English Literature | Register/Long book | Single line | 172 | 1 |
| 3 | Hindi Literature | Register/Long book | Single line | 172 | 1 |
| 4 | Hindi Language | Register/Long book | Single line | 172 | 1 |
| 5 | Sanskrit | Register/Long book | Single line | 172 | 1 |
| 6 | Mathematics | Register/Long book | Single line | 172 | 2 |
| 7 | History +Civics | Register/Long book | Single line | 172 | 1 |
| 8 | Geography | Interleaved (Big) | Single line | 140 | 1 |
| 9 | Science | Interleaved (Big) | Single line | 172 | 1 |
| 10 | Computers | Register/Long book | Single line | 172 | 1 |
| 11 | Drawing | Drawing copy | A3 Horizontal | 36 | 1 |

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| **LIST OF STATIONERY ITEMS** | | |
| **S.No** | **Materials** | **Number** |
| 1 | Gel pens - Blue | 2 |
| 2 | Gel pens - Black | 1 |
| 3 | Scale - big (30 cm) | 1 |
| 4 | Glue stick | 1 |
| 5 | Poster colour (bottle set of 12) | 1 |
| 6 | Paint brush round – No. 1 & No. 3 | 1 each |
| 7 | Paint brush flat – No. 4 & No. 6 | 1 each |
| 8 | Shading pencils – set | 1 |
| 9 | Geometry Box | 1 |
| 10 | A4 pastel-coloured sheets set - packet | 1 |
| 11 | A4 fluorescent-coloured sheets set - packet | 1 |
| 12 | Clear bag with the school logo | 1 |
| 13 | Flip Folder (Set of 10) with school logo | 1 |
| 14 | Stack of plain white A4 sheets (100) | 1 |
| 15 | Stack of 50 lined register sheets | 1 |
| 16 | Cover -Books | Transparent |
| 17 | Covers – Notebooks | Brown |

**Note: Parents are free to buy the books and other items mentioned in the booklist from a vendor of their choice. However, the books and stationery material are available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS: 5 - 2025-26** | | | | | |
| **S No.** | **Subjects** | **Name of the books** | | **Edition** | **Publisher** |
| 1 | English | Explore Possibilities with English Literature – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 2 | Explore Possibilities with English Grammar | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 3 | Explore Possibilities with English – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 4 | Mathematics | Explore Possibilities with Mathematics – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 5 | Explore Possibilities with Mathematics – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 6 | Social Science | Explore Possibilities with Social Science – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 7 | Explore Possibilities with Social Science – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 8 | Science | Explore Possibilities with Science – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 9 | Explore Possibilities with Science – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 10 | Hindi | हिंदी संभावनाओं की खोज – पाठ पुस्तक | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 11 | हिंदी व्याकरण संभावनाओं की खोज- पाठ पुस्तक | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 12 | हिंदी संभावनाओं की खोज – कार्यपुस्तिका | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 13 | Computers | Explore Possibilities with Computers – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 14 | Explore Possibilities with Computers – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 15 | Life Skills | Reﬂection Chronicle A Think-Big Book | | 2025 | Possibility Edutech Pvt Ltd |
| 16 | Sanskrit | Devabhasha 5 | | 2nd Edition 2024 | Integral Publishers |
| 17 | General Knowledge | Knowledge Bee 5 | | 2025 | Indiannica Learning |
| 18 | Art/Craft | Integration of Arts in Pedagogy | | 2024 | Avichal Publishing |
| **LIST OF NOTEBOOKS** | | | | | |
| **S.no.** | **Subjects** | **Speciﬁcations** |  | **Number of notebooks** | **Number of pages** |
| 1 | English | NA | Single line | 2 | 172 |
| 2 | Hindi | NA | Double line | 2 | 172 |
| 3 | Mathematics | NA | Single line | 2 | 172 |
| 4 | Social Science | NA | Single line | 2 | 172 |
| 5 | Science | Interleaf | Single line | 2 | 172 |
| 6 | Computers | NA | Single line | 1 | 172 |
| 7 | Drawing File | Drawing Copy | A4 Horizontal | 1 | 36 |
| **LIST OF STATIONERY ITEMS** | | | | | |
| **S.no.** | **Materials** | | | | **Number** |
| 1 | Box of 12 pencils (Number 621) | | | | 2 |
| 2 | Flip Folder (Set of 10) with school logo | | | | 1 |
| 3 | Sharpener (Number 621) | | | | 2 |
| 4 | Non-dust eraser (Small) | | | | 2 |
| 5 | Plastic scale – small (15 cm) | | | | 1 |
| 6 | Pack of 12 colour pencils | | | | 1 |
| 7 | Pack of 12 sketch pens | | | | 1 |
| 8 | Glue stick | | | | 1 |
| 9 | Poster colours (Set of 6) | | | | 1 |
| 10 | Paintbrush (flat 3/round 1,2 &3) | | | | 1 |
| 11 | A4 pastel coloured sheets set – packet | | | | 1 |
| 12 | Stack of 50 lined Notebook sheets | | | | 1 |
| 13 | Clear bags with school logo | | | | 1 |
| 14 | Geometry Box | | | | 1 |
| 15 | Stack of plain white A4 sheets (100 pcs) | | | | 1 |
| 16 | Covers – Books | | | | Transparent |
| 17 | Covers – Notebooks | | | | Brown |

**Note: Parents are free to purchase the books and other items listed in the booklist from any vendor of their choice. However, books and stationery materials are also available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS: 4 - 2025-26** | | | | | |
| **S No.** | **Subjects** | **Name of the books** | | **Edition** | **Publisher** |
| 1 | English | Explore Possibilities with English Literature – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 2 | Explore Possibilities with English Grammar | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 3 | Explore Possibilities with English – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 4 | Mathematics | Explore Possibilities with Mathematics – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 5 | Explore Possibilities with Mathematics – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 6 | Social Science | Explore Possibilities with Social Science – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 7 | Explore Possibilities with Social Science – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 8 | Science | Explore Possibilities with Science – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 9 | Explore Possibilities with Science – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 10 | Hindi | हिंदी संभावनाओं की खोज – पाठ पुस्तक | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 11 | हिंदी व्याकरण संभावनाओं की खोज- पाठ पुस्तक | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 12 | हिंदी संभावनाओं की खोज – कार्यपुस्तिका | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 13 | Computers | Explore Possibilities with Computers – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 14 | Explore Possibilities with Computers – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 15 | Life Skills | Reﬂection Chronicle A Think-Big Book | | 2025 | Possibility Edutech Pvt Ltd |
| 16 | Sanskrit | देवभाषा 4 | | 2nd Edition 2024 | Integral Publishers |
| 17 | General Knowledge | Knowledge Bee 4 | | 2025 | Indiannica Learning |
| 18 | Art/Craft | Integration of Arts in Pedagogy | | 2024 | Avichal Publishing |
| **LIST OF NOTEBOOKS** | | | | | |
| **S.No** | **Subjects** |  | **Speciﬁcations** | **Number of notebooks** | **Number of pages** |
| 1 | English | NA | Single line | 2 | 172 |
| 2 | Hindi | NA | Double line | 2 | 172 |
| 3 | Mathematics | NA | Single line | 2 | 172 |
| 4 | Social Science | NA | Single line | 2 | 172 |
| 5 | Science | Interleaf | Single line | 2 | 172 |
| 6 | Computers | NA | Single line | 1 | 172 |
| 7 | Drawing File | Drawing Copy | A4 Horizontal | 1 | 36 |
| **LIST OF STATIONERY ITEMS** | | | | | |
| **S.No** | **Materials** | | | | **Number** |
| 1 | Box of 12 pencils (Number 621) | | | | 2 |
| 2 | Sharpener (Number 621) | | | | 2 |
| 3 | Non-dust eraser (Small) | | | | 2 |
| 4 | Plastic scale – small (15 cm) | | | | 1 |
| 5 | Stack of plain white A4 sheets (100 pcs) | | | | 1 |
| 6 | Pack of 12 colour pencils | | | | 1 |
| 7 | Pack of 12 sketch pens | | | | 1 |
| 8 | Glue stick | | | | 1 |
| 9 | Poster colours (Set of 6) | | | | 1 |
| 10 | Paintbrush (flat 3/round 1,2 &3) | | | | 1 |
| 11 | A4 pastel coloured sheets set – packet | | | | 1 |
| 12 | Stack of 50 lined Notebook sheets | | | | 1 |
| 13 | Clear bags with school logo | | | | 1 |
| 14 | Flip Folder (Set of 10) with school logo | | | | 1 |
| 15 | Covers – Books | | | | Transparent |
| 16 | Covers – Notebooks | | | | Brown |

**Note: Parents are free to purchase the books and other items listed in the booklist from any vendor of their choice. However, books and stationery materials are also available at Scholars’ Point Book Store**

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| **LIST OF BOOKS CLASS: 3 - 2025-26** | | | | | |
| **S No.** | **Subjects** | **Name of the books** | | **Edition** | **Publisher** |
| 1 | English | Explore Possibilities with English Literature – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 2 | Explore Possibilities with English Grammar | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 3 | Explore Possibilities with English – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 4 | Mathematics | Explore Possibilities with Mathematics – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 5 | Explore Possibilities with Mathematics – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 6 | Social Science | Explore Possibilities with Social Science – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 7 | Explore Possibilities with Social Science – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 8 | Science | Explore Possibilities with Science – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 9 | Explore Possibilities with Science – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 10 | Hindi | हिंदी संभावनाओं की खोज – पाठ पुस्तक | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 11 | हिंदी व्याकरण संभावनाओं की खोज- पाठ पुस्तक | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 12 | हिंदी संभावनाओं की खोज – कार्यपुस्तिका | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 13 | Computers | Explore Possibilities with Computers – Course Book | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 14 | Explore Possibilities with Computers – Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 15 | Life Skills | Reﬂection Chronicle- A Think-Big Book | | 2025 | Possibility Edutech Pvt Ltd |
| 16 | Sanskrit | देवभाषा 3 | | 2nd Edition 2024 | Integral Publishers |
| 17 | General Knowledge | Knowledge Bee 3 | | 2025 | Indiannica Learning |
| 18 | Art/Craft | Integration of Arts in Pedagogy | | 2024 | Avichal Publishing |
| **LIST OF NOTEBOOKS** | | | | | |
| **S.no.** | **Subjects** | **Type of Notebook** | **Specification** | **Number of notebooks** | **Number of pages** |
| 1 | English | NA | Single line | 172 | 2 |
| 2 | Hindi | NA | Double line | 172 | 2 |
| 3 | Mathematics | NA | Single line | 172 | 2 |
| 4 | Social Science | NA | Single line | 172 | 2 |
| 5 | Science | Interleaf | Single line | 172 | 2 |
| 6 | Computers | NA | Single line | 172 | 1 |
| 7 | Drawing File | Drawing Copy | A4 Horizontal | 36 | 1 |
| **LIST OF STATIONERY ITEMS** | | | | | |
| **S.no.** | **Materials** | | | | **Number** |
| 1 | Box of 12 pencils (Number 621) | | | | 2 |
| 2 | Sharpener (Number 621) | | | | 2 |
| 3 | Non-dust eraser (Small) | | | | 2 |
| 4 | Plastic scale – small (15 cm) | | | | 1 |
| 5 | Pack of 12 colour pencils | | | | 1 |
| 6 | Pack of 12 sketch pens | | | | 1 |
| 7 | Glue stick | | | | 1 |
| 8 | A4 pastel coloured sheets set – packet | | | | 1 |
| 9 | Stack of 50 lined Notebook sheets | | | | 1 |
| 10 | Clear bags with school logo | | | | 1 |
| 11 | Flip Folder (Set of 10) with school logo | | | | 1 |
| 12 | Stack of plain white A4 sheets (100 pcs) | | | | 1 |
| 13 | Pastel Chart Paper (Black) | | | | 2 |
| 14 | Covers – Books | | | | Transparent |
| 15 | Covers – Notebooks | | | | Brown |

**Note: Parents are free to purchase the books and other items listed in the booklist from any vendor of their choice. However, books and stationery materials are also available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS: 2 - 2025-26** | | | | | |
| **S No.** | **Subjects** | **Name of the books** | | **Edition** | **Publisher** |
| 1 | English | Explore Possibilities with English – Course Book 1 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 2 | Explore Possibilities with English – Course Book 2 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 3 | Explore Possibilities with English Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 4 | Environmental Studies | Explore Possibilities with Environmental Studies – Course Book 1 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 5 | Explore Possibilities with Environmental Studies – Course Book 2 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 6 | Explore Possibilities with Environmental Studies Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 7 | Mathematics | Explore Possibilities with Mathematics – Course Book 1 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 8 | Explore Possibilities with Mathematics – Course Book 2 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 9 | Explore Possibilities with Mathematics Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 10 | Hindi | हिंदी संभावनाओं की खोज – पाठ पुस्तक 1 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 11 | हिंदी संभावनाओं की खोज – पाठ पुस्तक 2 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 12 | हिंदी संभावनाओं की खोज – कार्यपुस्तिका | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 13 | Computers | Explore Possibilities with Computers | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 14 | Sanskrit | देवभाषा 2 | | 2nd Edition 2024 | Integral Publishers |
| 15 | General Knowledge | Knowledge Bee 2 | | 2025 | Indiannica Learning |
| 16 | Art/Craft | Integration of Arts in Pedagogy | | 2024 | Avichal Publishing |
| **LIST OF NOTEBOOKS** | | | | | |
| **S.No.** | **Subjects** | **Type of Notebook** | **Specification** | **Number of pages** | **Number of notebooks** |
| 1 | English | NA | 4 line | 172 | 1 |
| 2 | Hindi | NA | Single line | 172 | 1 |
| 3 | Mathematics | NA | 12mm | 172 | 1 |
| 4 | Environmental Studies | Interleaf | 4 line | 172 | 1 |
| 5 | Computer | NA | 4 line | 172 | 1 |
| 6 | Drawing File | Drawing Copy | A4 Horizontal | 36 | 1 |
| **LIST OF STATIONERY ITEMS** | | | | | |
| **S.No.** | **Materials** | | | | **Number** |
| 1 | Box of 12 pencils (Number 621) | | | | 2 |
| 2 | Sharpener (Number 621) | | | | 5 |
| 3 | Non-dust eraser (Small) | | | | 5 |
| 4 | Plastic scale – small (15 cm) | | | | 1 |
| 5 | Pack of 12 plastic crayons (Reg Long 75 mm) | | | | 1 |
| 6 | Stack of plain white A4 sheets (100 sheets) | | | | 1 pkt |
| 7 | Fevicol(250 ml with nozzle) | | | | 1 |
| 8 | A4 pastel coloured sheets set – packet | | | | 1 |
| 9 | Clear bags with school logo | | | | 1 |
| 10 | Covers – Books | | | | Transparent |
| 11 | Covers – Notebooks | | | | Brown |
| 12 | Flip Folder (Set of 10) with school logo | | | | 1 |
| 13 | Stack of 50 lined Notebook sheets | | | | 1 |
| 14 | Fluorescent Chart papers (Red) | | | | 1 |
| 15 | Pastel Chart Paper (Red) | | | | 2 |

**Note: Parents are free to purchase the books and other items listed in the booklist from any vendor of their choice. However, books and stationery materials are also available at Scholars’ Point Book Store.**

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| **LIST OF BOOKS CLASS: 1 - 2025-26** | | | | | |
| **S No.** | **Subjects** | **Name of the books** | | **Edition** | **Publisher** |
| 1 | English | Explore Possibilities with English 1 – Course Book 1 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 2 | Explore Possibilities with English 1 – Course Book 2 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 3 | Explore Possibilities with English Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 4 | Environmental Studies | Explore Possibilities with Environmental Studies 1 – Course Book 1 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 5 | Explore Possibilities with Environmental Studies 1 – Course Book 2 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 6 | Explore Possibilities with Environmental Studies Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 7 | Mathematics | Explore Possibilities with Mathematics 1 – Course Book 1 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 8 | Explore Possibilities with Mathematics 1 – Course Book 2 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 9 | Explore Possibilities with Mathematics Funbook | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 10 | Hindi | हिंदी संभावनाओं की खोज – पाठ पुस्तक 1 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 11 | हिंदी संभावनाओं की खोज – पाठ पुस्तक 2 | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 12 | हिंदी संभावनाओं की खोज – कार्यपुस्तिका | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 13 | Computers | Explore Possibilities with Computers | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 14 | Sanskrit | देवभाषा 1 | | 2nd Edition 2024 | Integral Publishers |
| 15 | General Knowledge | Knowledge Bee 1 | | 2025 | Indiannica Learning |
| 16 | Art/Craft | Integration of Arts in Pedagogy | | 2024 | Avichal Publishing |
| **LIST OF NOTEBOOKS** | | | | | |
| **S.no.** | **Subjects** | **Type of Notebook** | **Specification** | **Number of pages** | **Number of notebooks** |
| 1 | English | NA | 4 line | 172 | 1 |
| 2 | Hindi | NA | Single Line | 172 | 1 |
| 3 | Mathematics | NA | 12mm | 172 | 1 |
| 4 | Environmental Studies | Interleaf | 4 line | 172 | 1 |
| 5 | Computer | NA | 4 line | 172 | 1 |
| 6 | Drawing File | Drawing Copy | A4 Horizontal | 36 | 1 |
| **LIST OF STATIONERY ITEMS** | | | | | |
| **S.no.** | **Materials** | | | | **Number** |
| 1 | Box of 12 pencils (Number 621) | | | | 2 |
| 2 | Sharpener (Number 621) | | | | 5 |
| 3 | Non-dust eraser (Small) | | | | 5 |
| 4 | Plastic scale – small (15 cm) | | | | 1 |
| 5 | Pack of 12 plastic crayons (Reg. Long 75 mm) | | | | 1 |
| 6 | Stack of plain white A4 sheets (100 sheets) | | | | 1 pkt |
| 7 | Fevicol(250 ml with nozzle) | | | | 1 |
| 8 | A4 pastel coloured sheets set – packet | | | | 1 |
| 9 | Clear bag with school logo | | | | 1 |
| 10 | Covers – Books | | | | Transparent |
| 11 | Covers – Notebooks | | | | Brown |
| 12 | Stack of 50 lined Notebook sheets | | | | 1 |
| 13 | Flip Folder (Set of 10) with school logo | | | | 1 |
| 14 | Fluorescent Chart papers (Orange) | | | | 1 |
| 15 | Pastel Chart Paper (Orange) | | | | 2 |

**Note: Parents are free to purchase the books and other items listed in the booklist from any vendor of their choice. However, books and stationery materials are also available at Scholars’ Point Book Store.**

**SETH M.R. JAIPURIA SCHOOL, BANSAL CAMPUS, LUCKNOW**

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| **LIST OF BOOKS CLASS: UKG - 2025-26** | | | | | |
| **S.No** | **Name of the books** | | | **Edition** | **Publisher** |
| 1 | Words and Beyond – English Course Book 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 2 | Words and Beyond – English Course Book 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 3 | अक्षरों के आगे के आगे – Hindi Course Book 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 4 | अक्षरों के आगे के आगे – Hindi Course Book 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 5 | Numbers and Beyond – Math Course Book 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 6 | Numbers and Beyond – Math Course Book 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 7 | My World and Beyond – EVS Course Book 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 8 | My World and Beyond – EVS Course Book 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 9 | English and EVS – Funbook 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 10 | English and EVS – Funbook 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 11 | Math and Hindi – Funbook 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 12 | Math and Hindi – Funbook 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 13 | Rhymes and Beyond/ गीतों से आगे – Rhyme Book | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 14 | Creativity and Beyond – Activity Book 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 15 | Creativity and Beyond – Activity Book 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| 16 | देवभाषा शिशुविहार 2 | | | 2nd Edition 2024 | Integral Publishers |
| **LIST OF NOTEBOOKS** | | | | | |
| **S.No** | **Subjects** | **Type of Notebook** | **Specification** | **Number of pages** | **Number of notebooks** |
| 1 | Drawing | Drawing Copy | A4 Horizontal | 36 | 1 |
| 2 | Scrapbook | Scrapbook | A4 Horizontal | 32 | 1 |
| 3 | English | NA | 4 line | 120 | 1 |
| 4 | EVS | NA | 4 line | 120 | 1 |
| 5 | Hindi | NA | Single Line | 120 | 1 |
| 6 | Mathematics | NA | 12mm | 120 | 1 |
| **LIST OF STATIONERY ITEMS** | | | | | |
| **S.No** | **Materials** | | | | **Number** |
| 1 | Box of 12 pencils (Number 621) | | | | 2 |
| 2 | Sharpener | | | | 5 |
| 3 | Eraser | | | | 5 |
| 4 | Pack of 12 plastic crayons (Regular Long 75 mm) | | | | 1 |
| 5 | Glue stick | | | | 1 |
| 6 | Poster colour (bottle set of 6) | | | | 1 |
| 7 | Paintbrush (round/No. 10) | | | | 1 |
| 8 | A4 pastel-coloured sheets set - packet | | | | 1 |
| 9 | Origami sheet set | | | | 1 |
| 10 | Clear bag with school logo | | | | 1 |
| 11 | A4 Glitter Sheets | | | | 1 pkt |
| 12 | Fevicol (250 ml with nozzle) | | | | 1 Bottle |
| 13 | Stack of plain white A4 sheets (100 sheets) | | | | 1 pkt |
| 14 | Clay (6 colours) | | | | 1 box |
| 15 | Cellotape (1/2 inch) | | | | 1 |
| 16 | Covers – Books | | | | Transparent |
| 17 | Covers – Notebooks | | | | Brown |
| 18 | Ice Cream Sticks | | | | 20 pcs |
| 19 | Mirror (Circle) | | | | 1 small pkt |
| 20 | Fluorescent Chart papers (Dark Green) | | | | 1 |
| 21 | Pastel Chart Paper (Dark Green) | | | | 2 |
| 22 | Golden & Silver Sheets | | | | 5 each |

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| **LIST OF BOOKS CLASS: LKG - 2025-26** | | | | | |
| **S.no.** | **Name of the books** | | | **Edition** | **Publisher** |
| a | Let’s Learn English – English Course Book 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| b | Let’s Learn English – English Course Book 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| c | हिंदी से परिचय – Hindi Course Book 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| d | हिंदी से परिचय – Hindi Course Book 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| e | Let’s count together – Math Course Book 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| f | Let’s count together – Math Course Book 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| g | Let’s Explore Our World – EVS Course Book 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| h | Let’s Explore Our World – EVS Course Book 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| i | English and EVS – Funbook 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| j | English and EVS – Funbook 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| k | Math and Hindi – Funbook 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| l | Math and Hindi – Funbook 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| m | Let’s Sing Together/चलो साथ गाएं – Rhyme Book | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| n | Let’s Create Together – Activity Book 1 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| o | Let’s Create Together – Activity Book 2 | | | Reprint 2025 | Possibility Edutech Pvt Ltd |
| p | देवभाषा – शिशुविहार- 1 | | | 2nd Edition 2024 | Integral Publishers |
| **LIST OF NOTEBOOKS** | | | | | |
| **S.No.** | **Subjects** | **Type of Notebook** | **Specification** | **Number of pages** | **Number of notebooks** |
| 1 | Drawing | Drawing Copy | A4 Horizontal | 36 | 1 |
| 2 | Scrapbook | Scrapbook | A4 Horizontal | 32 | 1 |
| 3 | English | NA | 4 line | 120 | 1 |
| 4 | EVS | NA | 4 line | 120 | 1 |
| 5 | Hindi | NA | Single Line | 120 | 1 |
| 6 | Mathematics | NA | 12mm | 120 | 1 |
| **LIST OF STATIONERY ITEMS** | | | | | |
| **S.No.** | **Materials** | | | | **Number** |
| 1 | Box of 12 pencils (Number 621) | | | | 2 |
| 2 | Sharpener | | | | 5 |
| 3 | Non-Dust Eraser (Small) | | | | 5 |
| 4 | Pack of 12 plastic crayons (Reg Long 75 mm) | | | | 1 |
| 5 | Glue stick | | | | 1 |
| 6 | Poster colour (bottle set of 6) | | | | 1 |
| 7 | Paintbrush (round/No. 10) | | | | 1 |
| 8 | A4 pastel coloured sheets set - packet | | | | 1 |
| 9 | Origami sheet set | | | | 1 |
| 10 | Clear bag with school logo | | | | 1 |
| 11 | A4 Glitter Sheet | | | | 1 pkt |
| 12 | Fevicol (250 ml with nozzle) | | | | 1 Bottle |
| 13 | Stack of plain white A4 sheets (100 sheets) | | | | 1 pkt |
| 14 | Clay (6 colours) | | | | 1 box |
| 15 | Cellotape (1/2 inch) | | | | 1 |
| 16 | Covers – Books | | | | Transparent |
| 17 | Covers – Notebooks | | | | Brown |
| 18 | Ice Cream Sticks | | | | 20 pcs |
| 19 | Mirror (Diamond ) | | | | 1 small pkt |
| 20 | Fluorescent Chart papers (Purple) | | | | 1 |
| 21 | Pastel Chart Paper (Purple) | | | | 2 |
| 22 | Golden & Silver sheets | | | | 5 each |

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| **LIST OF BOOKS CLASS: NURSERY - 2025-26** | | | | | |
| **S.No.** | **Name of the books** | | | **Edition** | **Publisher** |
| A | Flash Cards (106), Finger Puppets (12) | | |  |  |
| B | Books | | |  |  |
| a | Infinite Possibilities with Me and Myself | | | 2025 | Possibility Edutech Pvt Ltd |
| b | Infinite Possibilities with the World of Plants | | | 2025 | Possibility Edutech Pvt Ltd |
| c | Infinite Possibilities with the World of Animals | | | 2025 | Possibility Edutech Pvt Ltd |
| d | Infinite Possibilities with the World Around Us | | | 2025 | Possibility Edutech Pvt Ltd |
| e | Infinite Possibilities with the World of Sounds | | | 2025 | Possibility Edutech Pvt Ltd |
| f | असीम संभावनाएँ अक्षरों के साथ | | | 2025 | Possibility Edutech Pvt Ltd |
| g | Infinite Possibilities Over the Rainbow | | | 2025 | Possibility Edutech Pvt Ltd |
| h | असीम संभावनाएँ इंद्रधनुष के पार | | | 2025 | Possibility Edutech Pvt Ltd |
| i | देवभाषा - शिशुविहार आरंभक: | | | 2nd Edition 2024 | Integral Publishers |
| **LIST OF NOTEBOOKS** | | | | | |
| **S.No** | **Subjects** | **Type of Notebook** | **Specification** | **Number of pages** | **Number of notebooks** |
| 1 | Drawing | Drawing Copy | A4 Horizontal | 36 | 1 |
| 2 | Scrapbook | Scrapbook | A4 Horizontal | 32 | 1 |
| 3 | Mathematics | NA | 24mm | 120 | 1 |
| **LIST OF STATIONERY ITEMS** | | | | | |
| **S.No** | **Materials** | | | | **Number** |
| 1 | Box of 12 pencils (Number 621) | | | | 2 |
| 2 | Sharpener | | | | 5 |
| 3 | Non-Dust Eraser (Small) | | | | 5 |
| 4 | Pack of 12 plastic crayons (Reg Long 75 mm) | | | | 1 |
| 5 | Glue stick | | | | 1 |
| 6 | Poster colour (bottle set of 6) | | | | 1 |
| 7 | Paintbrush (round/No. 10) | | | | 1 |
| 8 | A4 pastel coloured sheets set - packet | | | | 1 |
| 9 | Origami sheet set | | | | 1 |
| 10 | Clear bag with school logo | | | | 1 |
| 11 | A4 Glitter Sheet | | | | 1 pkt |
| 12 | Fevicol (250 ml with nozzle) | | | | 1 Bottle |
| 13 | Stack of plain white A4 sheets (100 sheets) | | | | 1 pkt |
| 14 | Clay (6 colours) | | | | 1 box |
| 15 | Cellotape (1/2 inch) | | | | 1 |
| 16 | Covers – Books | | | | Transparent |
| 17 | Covers – Notebooks | | | | Brown |
| 18 | Ice Cream Sticks | | | | 20 pcs |
| 19 | Mirror (Circle) | | | | 1 small pkt |
| 20 | Fluorescent Chart papers (Pink) | | | | 1 |
| 21 | Pastel Chart Paper (Pink) | | | | 2 |
| 22 | Golden & Silver A4 Sheets | | | | 5 each |

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